



**Capital City AMPS Edmonton Chapter**

**Contest Registration Sheet**

**Registration Number:** \_\_\_\_\_

**Entry Letter:** \_\_\_\_\_

Entry Category (Check one only)

\_\_\_ **A**-Tracked Allied Pre 46

\_\_\_ **B**-Wheeled Allied Pre 46

\_\_\_ **C**-Artillery Allied Pre 46

\_\_\_ **D**-Tracked Axis Pre 46

\_\_\_ **E**-Wheeled Axis Pre 46

\_\_\_ **F**-Artillery Axis Pre 46

\_\_\_ **G**-Tracked Modern

\_\_\_ **H**-Wheeled Modern

\_\_\_ **I**-Artillery Modern

\_\_\_ **J**-Tracked Sci Fi

\_\_\_ **K**-Wheeled Sci Fi

\_\_\_ **L**-Suit/Figure/Other Sci Fi

\_\_\_ **M**-Diorama

\_\_\_ **N**-Figure (Historical)

\_\_\_ **O**-Small Scale (Less than 1/48<sup>th</sup>) Tracked

\_\_\_ **P**-Small Scale (Less than 1/48<sup>th</sup>)

Wheeled \_\_\_ **Q**-Small Scale Artillery (Less than 1/48<sup>th</sup>)

**Entry Title:** \_\_\_\_\_ **Skill Level:** \_\_\_\_\_

**Kit(s) used:** \_\_\_\_\_

In the space below please list all information relating to the model. For modified and super detailed categories describe any modifications, extra parts, after-market conversions and detail-sets. Separate pieces of paper may be used. Additional reference material should be placed under this sheet and submitted with the entry for the judge's evaluation.